



# THE STATE OF NEW HAMPSHIRE

## Water Council

**John A. Gilbert, Chairman**

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TDD Access: Relay NH 1-800-735-2964

Council Website: <http://www.des.nh.gov/councils/>

## NOTICE OF MEETING

**November 9, 2011**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, November 9, 2011 in Conference Rooms 112/113/114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of October 12, 2011 Council Meeting
2. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
3. Other Business
  - Water Sustainability Commission Update
  - Council Chairs Meeting Report
  - Lake Sunapee Draft Decision Discussion
4. Legislative Update *[Harry Stewart, Director]*
5. Next Meeting
6. Adjournment